

## SCHOOL Affiliated to CBSE Vide No. 1631052

GATE No. I, OPP. GRID, URBAN ESTATE, PHASE-III, PATIALA

Ph.: 0175-2284004, M.: 093571-98218

Child's Photo Father's Photo Mother's Photo

| Form No.                            |                      |                    |                              |           |                |           |
|-------------------------------------|----------------------|--------------------|------------------------------|-----------|----------------|-----------|
| _                                   | I                    | FOR OFFICE ON      | NLY                          |           |                |           |
| Registration No.                    | Date of Registratio  | n                  | Registration Fee Receipt No. |           |                |           |
| Admission No.                       | Date of Admission    | ı                  | Year Applied                 |           | Class Admitted |           |
| Roll No.                            | Aadhar Card No.      |                    |                              |           | AW No.         |           |
|                                     | I. CHILD DETAILS (PI | LEASE FILL IN 1    | BLOCK LETT                   | ERS ONLY) |                |           |
| Name                                |                      |                    | fale Fema                    | le Date   | e of Birth     | <u>//</u> |
| Father Name                         |                      | Caru No.           |                              | Plac      | ace of Birth   |           |
| Mother Name                         |                      | Aadhar<br>Card No. |                              | Nati      | ionality       |           |
| Student<br>Bank A/c No.             | IFSC Code            |                    | Bank Name                    | е         |                |           |
| Fluent In English Yes               | ıe e                 | Other Languages    |                              |           |                |           |
|                                     |                      | II. ADDRESS        |                              |           |                |           |
| Permanent<br>Residential<br>Address |                      |                    |                              |           |                |           |
| Phone No.                           | Mobile No.           |                    | e-                           | mail      |                |           |
|                                     | III. AC              | ADEMIC INFOR       | RMATION                      |           |                |           |
|                                     | School Attend        | ded (Begin with    | Present Scho                 | ol)       |                |           |
| N                                   | ıl                   | Class              |                              | Board     | Percentag      |           |
|                                     |                      |                    |                              |           |                |           |
|                                     |                      |                    |                              |           |                |           |
| Any Outstanding Achiever            | ments                |                    | •                            |           |                |           |
| Interests/Hobbies of The C          | hild                 |                    |                              |           |                |           |
|                                     | IV. H                | EALTH INFORM       | IATION                       |           |                |           |
| Allergy / Chronic Ailments          | 6                    |                    |                              |           |                |           |
| Blood Group                         | Height               | V                  | Veight                       |           | Eyesight       |           |
|                                     |                      | V. SIBLING         |                              |           |                |           |
| Name                                |                      | Gender             | Age                          | Class     | SIBLINGS       | IN KJIPS  |
|                                     |                      |                    |                              |           | YES            | NC NC     |
|                                     |                      |                    |                              |           |                |           |